FORM 28, SONS IN RETIREMENT MONTHL	Y CASH	REPORT	116
Branch 116 Area 2 Region Month November Year 2016	6	<u>.</u>	
		Month	YTD
BEGINNING CASH BALANCE (Total Cash)	1	\$9,390.52	\$7,735.36
OFNEDAL ACCOUNTS			
GENERAL ACCOUNTS Receipts			
101 Contributions		\$160.00	\$10,068.00
102 Interest		\$0.00	\$0.09
103 Other		\$150.00	\$1,876.09
Subtotal General Receipts	2	\$310.00	\$11,944.18
Disbursements		·	. ,
201 Printing, Supplies etc		\$22.34	\$744.10
202 Postage		\$3.40	\$3.40
203 Officers' Expense		\$0.00	\$116.12
204 Guest Expense		\$0.00	\$118.64
205 State Board Pro Rata Assessment		\$0.00	\$1,203.75
206 Other		\$545.00	\$603.88
207 Other		\$768.00	\$7,680.00
Subtotal General Disbursements	3	\$1,338.74	\$10,469.89
NET GENERAL gain/(loss)	4 (2-3)	-\$1,028.74	\$1,474.29
CUSTODIAL ACCOUNTS Receipts			
301 Monthly Luncheon		\$2,520.00	\$25,995.00
302 Special Acitivities		\$0.00	\$17,879.00
303 Travel		\$0.00	\$0.00
304 Bowling		\$0.00	\$0.00
305 Golf		\$0.00	\$0.00
306 Rooster Items		\$0.00	\$0.00
307 Other		\$0.00	\$87.00
308 Other		\$0.00	\$0.00
Subtotal Custodial Receipts	5	\$2,520.00	\$43,961.00
Disbursements	_	\$0.500.00	#05.005.00
401 Monthly Luncheon		\$2,520.00	\$25,995.00
402 Special Acitivities		\$400.00	\$19,126.87
403 Travel		\$0.00	\$0.00
404 Bowling		\$0.00	\$0.00
405 Golf 406 Rooster Purchase		\$0.00 \$0.00	\$0.00
		\$0.00 \$0.00	\$0.00
407 Other Subtotal Custodial Disbursements	6		\$87.00
NET CUSTODIAL gain/(loss)	7 (5-6)	\$2,920.00 -\$400.00	\$45,208.87 -\$1,247.87
NET GOOT ODIAL gain/(ioss)	7 (3-0)	-ψ400.00	-ψ1,247.07
ENDING CASH BALANCE (Total Cash) 8	(1+4+7)	\$7,961.78	\$7,961.78
CASH ELEMENTS MEMBERSHIP	LUNC	UNCHEON	
Checking \$ 7,961.78 Actives 235 Members		% Members	
Savings \$0.00 Inactives 20 Guests:	0	Present	0.0%
Other \$0.00 Waiting List 0 Visitors	0	I	
Total 7,961.78 Total	0		
		Des AP	lalo
11/30/2016		Jim Nic	
Report Date Diet: Assistant State Treasurer Rig SIP, Pegional Director Area Governor Secretary I	File	Branch Tre	easurer
Dist: Assistant State Treasurer, Big SIR, Regional Director, Area Governor, Secretary, I FORM 28, Rev (1/1/2011)		m028-XL-2011010	1.xls
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